FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00149503-B **Type of Permit:** FILMING **Release Date:** 03/31/2019

Production Company DEPUTY PRODUCTIONS, LLC

Insured Company Name DEPUTY PRODUCTIONS, LLC
Contact Phone No. 1 404-900-7815
Contact Phone No. 2
Fax
Address 1385 COLLIER ROAD NW
ATLANTA, Georgia 30318

Production Title DEPUTY

Type of Production TV Pilot -1

Producer James Spies

Director David Ayer

1st AD Doug Plasse

Production Manager Julie Hartley

FilmL.A. Coordinator Michael Gonzalez

Location Manager Michael Haro
Primary Phone Mobile - (424) 220-9443
Secondary Phone

Location Assistant N/A N/A
Primary Phone Mobile - (424) 220-9443
Secondary Phone

Fees

Total Permit Fee $0.00

Number of Locations 2

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Summary Information — Location

Permit Number	F00149503-B	**Location Manager**	Michael Haro
Production Company	DEPUTY PRODUCTIONS, LLC	Primary Phone	Mobile - (424) 220-9443
Insured Company	DEPUTY PRODUCTIONS, LLC	Secondary Phone	
Production Title	DEPUTY		

Location Address 32590 Agua Dulce Canyon Rd., Agua Dulce, CA, 91390

Location Type Ranch

Prep Dates 3/31/2019 - 3/31/2019 18:00 - 23:59 1 day

Film Dates 4/1/2019 - 4/2/2019 03:00 - 23:59 2 days

Strike Dates 4/3/2019 - 4/5/2019 07:00 - 19:00

Open or Closed to the Public Closed

Generic Conditions

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Any use of a live animal for motion or still photography must be approved by Los Angeles County Animal Care and Control Business Licensing – 562 345 0323.
Community Survey Obtained
Must contact local sheriff department ½ hour prior to any brandishing of weapons, gunfire, special effects, or aerial activity.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	10
Catering Truck	1
Condors	2
Cranes	2
Cube Trucks	3
Fire Extinguisher (2A10BC Minimum	4

Personnel on Location

Type	Quantity
Cast	5
Crew	100
Extras	15
LA County FSA assigned	1

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Insured Company	DEPUTY PRODUCTIONS, LLC	Secondary Phone	
Production Title	DEPUTY		

Rating)	
Generator	1
Honey Wagons	1
Picture vehicles	10
Portable restrooms	1
Scissor Lifts	1
Semi Trucks	10
Stakebed Trucks	5
Trailers	5
Vans	4

Filming Activities Atmospheric Smoke Effects; Emergency vehicles with flashing lights; Interior and exterior dialogue; Drive up & away on property; 1/2 Load automatic gunfire, interior gunfire only after 10pm; 10 Horses; Equipment: Gator Special equipment: 1 Grip Trix Pre-Vis and Stunt Rehearsal during prep on Thursday, March 28 ; For filmla notification Lauren Ross 520-730-4882 ; GripTrix ;

Gunfire

Shot Type	Load Type	No. Takes Per Day	No. Times Per Take
Exterior Automatic	1/2 load	15 - 20	15 - 20
Interior Automatic	1/2 load	15 - 20	15 - 20

Special Effects:

Type	No. Times Per Day	No. Takes Per Take
Bullet hits on body	15 - 20	15 - 20
Bullet hits on things	15 - 20	15 - 20
Squibs	15 - 20	15 - 20

Description of F/X Scene: Shoot out with actors and stunts, Body Hits, multiple takes, propane BBQ and stove

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Thomas Guide **Page:** 4373 **Grid:** E7

Coordinator Note LA County Fire Dept #19 0775 81, FSA Assigned, 4000-gallon water truck required, Four 2A10BC Fire Extinguishers Required

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Production Title	DEPUTY		

Coordinator Note RIDER B - EXTENDS HOURS ON LOCATION FOR FILM DATES

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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Summary Information — Location

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Production Company	DEPUTY PRODUCTIONS, LLC	Primary Phone	Mobile - (424) 220-9443
Insured Company	DEPUTY PRODUCTIONS, LLC	Secondary Phone	
Production Title	DEPUTY		

Location Address 32500 Agua Dulce Canyon Rd, Unincorporated Los Angeles County, CA, 91390

Location Type Ranch

Prep Dates 3/31/2019 - 3/31/2019 18:00 - 23:59 1 day

Film Dates 4/1/2019 - 4/2/2019 03:00 - 23:59 2 days

Strike Dates 4/3/2019 - 4/5/2019 07:00 - 19:00

Open or Closed to the Public Closed

Generic Conditions

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Community Survey Obtained
Must contact local sheriff department ½ hour prior to any brandishing of weapons, gunfire, special effects, or aerial activity.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached document 19-FX123-81 O'Dell Deputy.pdf

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	10
Catering Truck	1
Condors	2
Cranes	2

Personnel on Location

Type	Quantity
Cast	5
Crew	100
Extras	15
LA County FSA assigned	1

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Production Company	DEPUTY PRODUCTIONS, LLC	Primary Phone	Mobile - (424) 220-9443
Insured Company	DEPUTY PRODUCTIONS, LLC	Secondary Phone	
Production Title	DEPUTY		

Cube Trucks	3
Fire Extinguisher (2A10BC Minimum Rating)	4
Generator	1
Honey Wagons	1
Picture vehicles	10
Portable restrooms	1
Scissor Lifts	1
Semi Trucks	10
Stakebed Trucks	5
Trailers	5
Vans	4

Filming Activities Atmospheric Smoke Effects; Emergency vehicles with flashing lights; Interior and exterior dialogue; Drive up & away on property; Equipment: Gator Special equipment: 1 Grip Trix Pre-Vis and Stunt Rehearsal during prep on Thursday, March 28 ; For filmla notification Lauren Ross 520-730-4882 ; 1/2 load automatic gunfire, interior gunfire only after 10pm; GripTrix ;

Gunfire

Shot Type	Load Type	No. Takes Per Day	No. Times Per Take
Exterior Automatic	1/2 load	15 - 20	15 - 20
Interior Automatic	1/2 load	15 - 20	15 - 20

Special Effects: F/X Permit # 19-FX123-81

Type	No. Times Per Day	No. Takes Per Take
Bullet hits on body	15 - 20	15 - 20
Bullet hits on things	15 - 20	15 - 20
Squibs	15 - 20	15 - 20

Description of F/X Scene: Shoot out with actors and stunts, Body Hits, multiple takes, propane BBQ and stove

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

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Summary Information — Location

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Insured Company	DEPUTY PRODUCTIONS, LLC	Secondary Phone	
Production Title	DEPUTY		

Coordinator Note LA County Fire Dept #19 0775 81, FSA Assigned, 4000-gallon water truck required, Four 2A10BC Fire Extinguishers Required

Coordinator Note RIDER B - EXTENDS HOURS ON LOCATION FOR FILM DATES

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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Permit #F00149503-B

COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

Permit Number: 19-FX123-81 **Film Permit Number:** 19-0775-81 / 149503

Production Title: Deputy
Production Company: Deputy Productions LLC
Location Manager: Mike Haro
Phone Number: 424-220-9443

Pyro-technician in Charge: Brendon O'Dell
State Fire Marshal License: 3248-06
Cell Phone Number: 661-816-4934
Office Phone Number: 661-816-4934
FAX Number:
Email: brendonodell@mac.com

Pyrotechnic Assistant:
State Fire Marshal License:
Additional:
Cellphone Number:
Email:

FX Location: 32590 Agua Dulce Cyn Rd **Date:** 4/1-2/19 **Time:** 0400-2359
Additional Location: 32500 Agua Dulce Cyn Rd **Date:** 4/1-2/19 **Time:** 0400-2359
Description of FX Scene: Shoot out with actors and stunts, Body Hits, multiple takes, propane BBQ and stove

Storage Type: ☐ Magazine ☒ Day Box ☐ Premade ☐ Mixed on Site
Lifters: ____ 1 oz. ____ 2 oz. ____ 3 oz. ____ 4 oz. ____ 6 oz. ____ 8 oz. ____ 12 oz.
Loose Black Powder: **Other Powder:**
Sparks/Squibs: ____ Z16A 30 Z17 ____ Z17A 30 D60-1 30 D60-3 30 D60-6
20 D80-1/2 20 D80-1 20 D80-2 30 SD70-4 ____ SD40 30 SD100
Other Squibs: 30 - Z16, 30 - D80-1/4, 50 - A-5 Ignitors
Primacord: 50 feet 18 grain ____ feet ____ grain ____ feet ____ grain
Smoke: White: Black: Other:
Flammable Liquids: Gasoline: Diesel: Rubber Cement:
Propane: Tanks: 2 Size: 5 gallon Tanks: ____ Size: ____ Tanks: ____ Size: ____
Other Flammables: 300 - zirc hits

REQUIREMENTS: Provide and maintain reasonable, safe, and adequate distance from FX for cast and crew. No minors near FX. FSA to be present for and observe all FX. Water truck to be present, full, and operational during FX. Extinguishers to be present and ready to go during FX.

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: 4000WT, (4) CO2 and (4) H2O

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ISSUED BY: Insp. Jon Maass **DATE:** 3/29/2019

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